

## Supplemental Application Data Sheet

### **Application Information**

Application number::	<u>10/557,283</u>
Filing Date::	<u>11/19/05</u>
Application Type::	Regular
Subject Matter::	Utility
Suggested Group Art Unit::	N/A <u>1644</u>
CD-ROM or CD-R?::	None
Sequence submission?::	None
Computer Readable Form (CRF)?::	No
Title::	APOLIPOPROTEIN C-1 INDUCED APOPTOSIS
Attorney Docket Number::	61383(71699)
Request for Early Publication?::	No
Request for Non-Publication?::	No
Small Entity?::	Yes
Petition included?::	No
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Subroto
Family Name::	Chatterjee
City of Residence::	Baltimore <u>Columbia</u>
State or Province of Residence::	MD
Country of Residence::	US
Street of mailing address::	6098 Sebring Drive
City of mailing address::	Baltimore <u>Columbia</u>
State or Province of mailing address::	MD

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Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Peter  
Middle Name:: O.  
Family Name:: Kwiterovich  
City of Residence:: Baltimore  
State or Province of Residence:: MD  
Country of Residence:: US  
Street of mailing address:: 408 Woodlawn Road  
City of mailing address:: Baltimore  
State or Province of mailing address:: MD  
Postal or Zip Code of mailing address:: 21210

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Postal or Zip Code of mailing address:: 21210

### **Correspondence Information**

Correspondence Customer Number:: 49383

## **Representative Information**

Representative Customer Number:: 49383

## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	<u>National Stage of Continuation of</u>	US04/16419	05/24/04
US04/16419	An application claiming the benefit under 35 USC 119(e)	60/473,224	05/23/03
US04/16419	An application claiming the benefit under 35 USC 119(e)	60/539,769	01/28/04

## **Foreign Priority Information**

### **Assignee Information**

Assignee name:: The Johns Hopkins University  
Street of mailing address:: 3400 North Charles Street 3400 N. Charles  
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Postal or Zip Code of mailing address:: 21218